



# THE LATEST at COOS BAY PUBLIC LIBRARY MARCH 2022

## FOR MORE INFORMATION:

541-269-1101

[www.coosbaylibrary.org](http://www.coosbaylibrary.org)

## COME SEE US!

525 Anderson Avenue  
Coos Bay, OR 97420

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## BUILDING A BETTER LIBRARY

### WORK CONTINUES ON NEW COMBINATION LIBRARY/911 COMMUNICATIONS CENTER

On February 23, 2022, the public had the opportunity to weigh in on three different building designs that will house the new Library and 911 Communication Center. "Option B2" was the overwhelming favorite of those who attended. The layout of the building would house the collection on the first floor with a partial roof deck that will be available for programming and public seating. The lower level will house meeting rooms, staff space, and the 911 Communications Center. The Hacker Architecture team will continue to refine the designs. The next public input meeting will occur mid-April (exact date to be announced).



# UPCOMING!

# DID YOU KNOW?

## MARCH IS NATIONAL READING MONTH

1

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### READ & CRAFT CLUB

HELLO UNIVERSE BY ERIN ENTRADA

4:00PM - 5:00PM VIA ZOOM, GRADES 4 - 8



### FOREVER YOUNG BOOK CLUB

MOXIE BY JENNIFER MATHIEU

5:00PM - 6:00PM VIA ZOOM, AGES: 18+

1  
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2  
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### STORYTIME IN THE LIBRARY

EVERY WEDNESDAY THIS MONTH

STARTS @ 10:00AM, BEFORE THE LIBRARY OPENS TO THE PUBLIC

### READ ACROSS AMERICA DAY

CELEBRATE NATIONAL READING MONTH WITH A FREE BOOK FOR EVERY CHILD (WHILE SUPPLIES LAST)

ALL DAY IN THE LIBRARY

2  
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2&19  
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### !SPANGLISH! CONVERSATIONAL PROGRAM

12:00PM - 1:00PM on Zoom 03/02  
10:30AM - 11:30 AM in the library 03/19

### YOUNG WRITERS GROUP

WRITING GROUP FOR TEENS & TWEENS

MEETING THURSDAYS MARCH 3, 10, 17, 24, & 31

4:00PM - 5:00PM IN THE LIBRARY & ON ZOOM, AGES: 12-18

3  
MAR

3  
MAR

### COMMUNITY ENGAGEMENT SPECIALIST TAMMY ALEY AVAILABLE

MONDAYS  
10:00AM-11:00AM  
BY APPT  
11:00AM-5:00PM  
DROP IN OR APPT

THURSDAYS  
10:00AM-11:00AM  
BY APPT  
11:00AM-12:00PM  
DROP IN OR APPT

FRIDAYS  
1:00PM-5:00PM  
DROP IN OR APPT

### BOARD GAMES IN THE LIBRARY

FUN & GAMES FOR TEENS & TWEENS

MEETING FRIDAYS MARCH 4, 11, 18, & 25

2:00PM - 4:00PM IN THE LIBRARY'S TEEN AREA, AGES: 12-18

4  
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4  
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### SWORDS & STARSHIPS PODCAST

WOMEN AUTHORS & CHARACTERS (02/04)  
JUMANJI: WELCOME TO THE JUNGLE (02/18)

NEW EPISODES AVAILABLE!

### FRIENDS OF THE LIBRARY TABLE BOOK SALE

9:00AM - 2:00PM IN LIBRARY LOBBY



5  
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8  
MAR

### MANGA MADNESS

READ MANGA, WATCH ANIME, MAKE COSPLAY ACCESSORIES OR DRAW FANART!

4:00PM - 5:00PM IN THE LIBRARY, AGES: 12-18



### COMMUNITY YOGA WITH INSTRUCTOR KELLI BOSAK

6:00PM - 7:00PM VIA ZOOM, ALL AGES WELCOME

9  
MAR

10  
MAR

### UNLIMITED BOOK CLUB

WHITE FRAGILITY: WHY IT'S SO HARD FOR WHITE PEOPLE TO TALK ABOUT RACISM BY ROBIN DIANGELO

6:00PM - 7:00PM VIA ZOOM, AGES: TEENS & ADULTS



March is National Reading Month: a time for Americans of all ages to rediscover the joys and benefits of reading! According to Healthline, the act of reading strengthens the reader's brain, increases empathy, builds vocabulary, reduces stress, and even helps prevent age-related cognitive decline<sup>1</sup>. Likewise, reading to young children has been shown to increase bonding, improve listening skills, expand creativity, and even increase attention span<sup>2</sup>. Regardless of age, reading allows us to explore new horizons, expand our understanding of the world, and live richer, healthier lives. What will you read this month?



<sup>1</sup>Stanborough, R.J. (2019). Healthline. Retrieved from: <https://www.healthline.com/health/benefits-of-reading-books>

<sup>2</sup>Marcin, A. (2020). Healthline. Retrieved from: <https://www.healthline.com/health/childrens-health/reading-to-children>

### CRAFT TAKEOUT: WINE CORK GARDEN MARKERS

KITS AVAILABLE, CRAFT-ALONG TUTORIAL MARCH 11 @ 4:00 PM

11  
MAR

17  
MAR

### ASL PRACTICE PLACE

WITH INSTRUCTOR KANDY BERGQUIST

12:00PM - 1:00PM VIA ZOOM, ALL AGES WELCOME

### FRIENDS OF THE LIBRARY 1/2 OFF BOOK STORE SALE

12:00PM - 4:00PM IN FRIENDS OF THE LIBRARY BOOK STORE

17  
MAR

21  
MAR

### TAKE & MAKE SCIENCE KIT GIVEAWAY

PICK UP A SCIENCE EXPERIMENT TO DO OVER SPRING BREAK! AVAILABLE WHILE SUPPLIES LAST.

AVAILABLE BEGINNING MARCH 21. AGES: 5-12

### COMMUNITY COOKING WITH THE CO-OP

STARRING JAMAR!

THIS MONTH'S RECIPE: CO-OP BREAKFAST BOWL

5:30PM - 6:30PM VIA ZOOM, AGES: TEENS, ADULTS, FAMILIES

24  
MAR

30  
MAR

### OREGON BATTLE OF THE BOOKS

NORTH BEND & COOS BAY OBOB TEAMS COMPETE WITH SPECIAL GUEST APPEARANCES BY MAYOR BENETTI AND MAYOR ENGELKE

4:00PM IN THE LIBRARY

### THE POWER OF MUSHROOM SUPPLEMENTS

WITH NATURAL GROCERS' NUTRITIONAL HEALTH COACH

CHERYL O'DELL, MSN

12:00PM - 1:00PM VIA ZOOM, AGES: TEENS, ADULTS, FAMILIES

31  
MAR